

|  |                                    |
|--|------------------------------------|
| <b>Land</b>  |                                    |
| Land Area in Sq.m.   | 3014.15                            |
| Whether the Title of the land is Ownership basis                             | Yes                                |
| Land Use Certificate obtained for Educational Institution                    | Yes                                |
| <b>Building</b>  |                                    |
| <b>Total Plinth Area</b>   | 3014.15                            |
| <b>Buit up Area</b>  | 4082.6                             |
| Construction of the building is complete                                     | Yes                                |
| Building is fire safety-proof  | Yes                                |
| Building is disabled friendly  | Yes                                |
| Common room for boys/girls available   | Yes                                |
| Date of Completion of the building   | 18.08.2012 and extn. in 28.07.2015 |
| Covered area in sq.m.  | 3014.15                            |
| Number of classroom  | 8                                  |
| <b>Library</b>   |                                    |
| The library has separate reference section/journals section and reading room | Yes                                |
| Seating Capacity of the reading room of the library                          | 100                                |
| Number of books in the library   | 5094                               |
| Number of books available in the reference section of the library            | 740                                |
| Number of encyclopedias available in the library                             | 10                                 |
| Indian Journals subscribed   | 5                                  |
| Foreign Journals subscribed  | Nil                                |
| Periodical subscribed  | 2                                  |
| Back volumes of Journals   | 105                                |
| Number Education CDs/DVDs  | 15 Pcs                             |

|   |                      |                       |
|---|----------------------|-----------------------|
| Number of Reports   | 4                    |                       |
| Indexing Newspapers                                       | Hindi: 3             | English: 1            |
|   | B.Ed. Text Books: 18 | School Text Book: 125 |
| Computer with Internet (LAN)                              | 3                    |                       |
| Wifi Facilities   | Yes                  |                       |
| <b>Facilities</b>   |                      |                       |
| <b>A. Instructional Facilities</b>                        |                      |                       |
| <b>1.1 Details of Laboratories available: 9</b>           |                      |                       |
| Laboratories  | No. of Room          | Area in sq.m.         |
| Biological Science Laboratory                             | 1                    | 56.63                 |
| Mathematics Laboratory                                    | 1                    | 56.63                 |
| Physical Science Laboratory                               | 1                    | 56.63                 |
| Language Laboratory                                       | 1                    | 42.32                 |
| Health & Physical Laboratory                              | 1                    | 119.34                |
| Music, Fine & Art in Education Laboratory                 | 1                    | 104                   |
| Psychology Lab  | 1                    | 83.8                  |
| ICT Resource centre (Computer Lab)                        | 1                    | 60.93                 |
| Curriculum Resources Centre                               | 1                    | 253.84                |
| 1.2 Arrangement made for Practice teaching :              | Yes                  |                       |
| 1.3 Number and Name of Schools for Practice teaching :    | 10                   |                       |
| <b>B. Games and Sports</b>                                |                      |                       |
| 2.1 Own Playground:                                       | Yes                  |                       |
| 2.2 Playground of adjoining institution on sharing basis: | No                   |                       |
| 2.3 Multipurpose Hall:                                    | Yes                  |                       |
| 2.4 Facilities for Health & Physical:                     | Yes                  |                       |
| 2.5 Facilities for Athletics:                             | Yes                  |                       |
| 2.6 Facilities for Indoor Games:                          | Yes                  |                       |
| 2.7 Facilities for Outdoor Games:                         | Yes                  |                       |

**C. Other Facilities**

|                         |           |
|-------------------------|-----------|
| 3.1 Canteen Facilities: | Available |
| 3.2 Medical Facilities: | Available |
| 3.3 Music Room:         | Available |
| 3.4 Store Room:         | Available |
| 3.5 Common Room:        | Available |